

## Annexure – E

### CERTIFIED STATEMENT / CERTIFICATE ON TOTAL BUILT-UP AREA (IN SQMT), OFFICIAL (ARCHITECT) OR AUTHORIZED LICENSED ARCHITECT

Ref. No:

Date:

This is to certify that **Basaveshwara High School** situated at **Madakari Nagara Challakere, Chitradurga District** having total land area **6224.50** Square metres has been physically constructed as per the undersigned to calculate the Total Built-up Area in all building blocks, used for school purposes.

The present school building is having a total of **34 Classrooms** in **One block**. The block wise and floor wise details of built-up area along with the number of total classrooms of 500 Sqr Ft and above are as under :

Details of each block be given separately):-

| Sl.No | Block No. | Floor (s)     | Built-up area in Sqr.Mtrs. | Total number of Classrooms |
|-------|-----------|---------------|----------------------------|----------------------------|
| 01    | 1         | Ground Floor  | 970.60 Sq. mtrs            | 08                         |
| 02    |           | First Floor   | 1027.15 Sq. mtrs           | 10                         |
| 03    |           | Second Floor  | 1027.15 Sq. mtrs           | 10                         |
| 04    |           | Terrace Floor | 1028.60 Sq. mtrs           | 06                         |
| Total |           |               | 4053.50 Sq. mtrs           | 34                         |

(Please add details of all blocks and floors as permissible under local Building Bye-Laws as per above suggested format).

It is further certified that the above Built-up area has been physically measured by the undersigned in the official capacity as authorised to sanction building plan under the jurisdiction of **Challakere Municipal Office**.

OR

The present certificate is issued by me as authorised/empanelled architect. *Please mention the licence number and validity.*

The Certificate is issued today under my signature and seal (a copy of the valid License/Ray No. be attached).

Date: 07 04 2026

Place: Challakere

Name **K. C. MANDISH.**

Designation with office address **KANNADISH ARCHITECT**

License No with Seal **CA/51/2270**

Signature *K. C. Mandish*

*[Handwritten Signature]*



**KANNADISH ASSOCIATES**

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